



**Regional Equestrian League (REL)**  
**&**  
**3<sup>rd</sup> Madhya Bharat Equestrian Championship**  
**(MBEC) – 2019**

**(Friday – Sunday)**  
**18 – 20 October 2019**

At

**Equinest Rider's Club, Indore (MP)**

Near Ralamandal Square,  
By-pass Road

Indore (MP) 452016

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# **Regional Equestrian League (REL)**

## **&**

# **3<sup>rd</sup> Madhya Bharat Equestrian Championship (MBEC)**

### **ADMINISTRATIVE INSTRUCTIONS**

1. **GENERAL**

The Regional Equestrian League (REL) and 3<sup>rd</sup> Madhya Bharat Equestrian Championship (MBEC) - 2019 for JNEC – 2019 is being organized from **18<sup>th</sup> to 20<sup>th</sup> October 2019** at Equinest Rider's Club in Indore (MP).

2. **CATEGORIES**

**JNEC Events:**

Children II Dressage & Show Jumping,  
Children I Dressage & Show Jumping, and  
Junior Dressage & Show Jumping

**NEC Events:**

**Novice Show Jumping**

3. **PROGRAMME:** Schedule of Events – See **Annexure A.**

4. **ENTRIES**

(a) All entries will be only accepted on a proper Entry Form as provided in **Annexure B. Entries not on the prescribed entry form or without entry fee will not be considered.**

(b) **Entry Fee:** Entry fee will need to be paid for each competition:

- Individual Entry: IRS 500.00
- Team Entry: IRS 1000.00

(c) **Closing Date for Entries:** Entries will close by 1200 Hours on **Monday, 14<sup>th</sup> October 2019**. Entries received thereafter will be regarded as POST ENTRIES. However, post entries will be accepted up to one hour before the draw of lots for each event. No entries will be accepted thereafter. Post entry fee will be:

- Individual Entry: IRS 1000.00
- Team Entry: IRS 2000.00

(d) **Payment:**

All entries must be paid in cash, bank transfer or local cheque in favor of  
**"WOODSTOCK RIDING CLUB"**

Account # **004061900002253**

Type # Current

IFSC # YESB0000040

Bank # Yes Bank, Branch # MG Road, Indore (MP)

**5. REGISTRATION OF HORSES & RIDER WITH EFI**

- (a) As per EFI rules all horses participating in the **3<sup>rd</sup> Madhya Bharat Equestrian Championship (MBEC) - 2019** and **REL for NEC/JNEC-2019** have to be in possession of EFI passport.
- (b) No entry will be accepted without EFI Registration number. For further information pertaining to registration, contact EFI. Please register the horses participating in the event with the EFI prior to the show.
- (c) All the riders, participating in the EFI recognized events should be Renewed EFI identity number for year 2019-20.
- (d) Team captains are requested to ensure that their horses are all registered before entries for the Event. The registration Number has to be filled in the entry form as per EFI ruling.
- (e) Entries will not be accepted without EFI registration number.

**6. REGISTRATION OF RIDERS WITH EFI**

- (a) As per EFI rulings ALL Riders participating in the EFI Events have to be registered with the EFI.
- (b) Entries will not be accepted without a valid /renewed/ active EFI registration number.

**7. WITHDRAWAL, CHANGE, TRANSFER OR SUBSTITUTIONS OF ENTRY**

(a) **Withdrawal**

The Entry fee of a horse entered for any category will not be refunded, if the horse does not participate in the class.

(b) **Transfer and Substitutions:**

A horse cannot be transferred from one class to another without paying an additional entry fee for the class to which it is transferred. A horse once entered in any category cannot be substituted by another horse for any reason whatsoever.

(c) **Change of Riders:**

Riders cannot be changed unless the Jury accepts that there are sufficient reasons for change of riders. Once a class has started being judged, no change in rider will be accepted.

8. **SHOW NUMBER**

All horses will display the EFI Registration Number on the bridle during competition and veterinary inspection and whenever taken out of the stable under the saddle.

9. **ROSETTES**

No rosettes will be worn by a horse during judging.

10. **ELIMINATION/DISQUALIFICATION**

The judges are empowered to disqualify the competitors at any stage of the competition for rough handling, excessive brutality or any form of cruelty to animals. Rapping will be severely penalized. Refer to Article 243 FEI Rules for Jumping Events 2009.

11. **WHIPS/SPURS**

As per EFI and relevant FEI rules per discipline.

12. **DRESS CODE**

When inspecting the course, dress must be neat and tidy. Riders are expected to wear riding boots, white breeches; a white or lightly colored plain shirt, white tie, white gloves or dark color matching with jacket and Jacket must be worn. **Service personnel will be in uniform.** It is compulsory for anyone jumping a horse to wear a properly fastened hard hat with three-point retention harness including riders in uniform.

13. **APPEAL**

Appeal can be lodged by competitors within two hours before the commencement of any class and within half an hour after announcement of the result. A fee of INR 2000.00 (Rupees Two Thousand only) should be deposited with the Show Secretary along with the objection. Money will be refunded, if the objection is upheld.

14. **MEDICAL COVER**

The Club will as usual provide medical cover for riders at the venue. The Club shall not accept any liability for medical treatment given to a player on the venue or the consequences thereof. It will be the responsibility of the individual/team to give a written undertaking absolving the club of any responsibility in this regard. The Club will only provide first aid emergency treatment as well as evacuation to the hospital where necessary, though every possible available medical cover will be presented.

15. **INSURANCE**

The Organizing Committee recommends units/clubs/associations to take insurance policies for competitors, personnel, grooms and horses for their transportation to ERC – Indore (MP) and during the events. The Organizing Committee will

assume no responsibility for any accident or illness due to fall of any horse, competitors, and groom/any other member of the team.

16. **RESPONSIBILITY**

The Organizing Committee accepts no responsibility for any loss, damage or injury to any animal or any other property or the exhibitors themselves. Neither the Committee nor the Doctor will be held responsible for any first aid or other medical treatment provided.

17. **CAMPING AND ACCOMMODATION**

- (a) The camp opens on **Monday, 14<sup>th</sup> October 2019** and camp closes on **22<sup>nd</sup> October 2019**.
- (b) All teams should come fully equipped with their own tentage for stabling, and enough grain and fodder for the duration of the show.
- (c) The Organizers will try to arrange for bedding straw and fodder to be made available for sale at retail prices.
- (d) All teams that require stables must communicate their final stable requirements before 03<sup>rd</sup> October 2019, after which no stable orders can be accepted.
- (e) The cost of one temporary stable will be IRS 4,500.00 (say IRS Four Thousand Five Hundred) only for the duration of the event.
- (f) All teams must inform the organizers of their total strength (personnel and animals) by 03<sup>rd</sup> October 2019, so that camp sites of appropriate size can be allocated for all teams, both civilian and government.
- (g) All teams must inform the organizers of their estimated time of arrival well in advance.
- (h) All biodegradable waste including horse dung is to be properly disposed of in the compost heap.
- (i) All plastic and paper waste is to be put into the dustbins provided. Please minimize your use of plastic materials.
- (j) No open fires are permitted on ERC grounds / Camp.
- (k) Cutting of trees, branches, bushes is strictly prohibited.

18. **COGGINS AND GLANDERS TESTS**

All rules and instructions issued from the EFi and Remount Veterinary Directorate, Army Headquarters on the subject will be strictly adhered to by all concerned. All horses must produce a valid negative EIA and Glanders status (CFT or Mulin) certificate before or upon arrival in ERC – Indore (MP) camp. Coggins and

Glanders negative certificate with a validity of a minimum of 15 days on arrival and exit of horses from the camp is mandatory.

19. **VETERINARY COMMISSION**

The Veterinary Commission detailed by the Equestrian Federation of India will have full right to examine all the horses participating.

20. **CORRESPONDENCE**

All correspondence in respect of the event should be addressed to: -

**The Show Secretary**

Email: [rajeshjoshi09@gmail.com](mailto:rajeshjoshi09@gmail.com)

Alt. E-mail: [rj@equinestindia.com](mailto:rj@equinestindia.com)

Mobile: (+91) 9669199991 (Rajesh Joshi)

(+91) 9425081669 (Bharat Godke)

**Annexure A : SCHEDULE OF EVENTS (TENTATIVE)**

| Event                                       | Event's Details                                                                      | Time     | Remark(s)                            |                               |
|---------------------------------------------|--------------------------------------------------------------------------------------|----------|--------------------------------------|-------------------------------|
| DAY 1 – FRIDAY, 18 <sup>TH</sup> OCT 2019   |                                                                                      |          |                                      |                               |
| D1                                          | Children II Dressage                                                                 | 0730 Hrs | Individual & Team                    | REL & MBEC                    |
| D2                                          | Children I Dressage                                                                  | 0930 Hrs | Individual & Team                    | REL & MBEC                    |
| D3                                          | Children III Dressage                                                                | 1030 HRS | Individual & Team                    | MBEC                          |
| H1                                          | Children II Hacks                                                                    | 1130 hrs | Individual                           | MBEC                          |
| H2                                          | Children III Jacks                                                                   | 1200 Hrs | Individual                           | MBEC                          |
| SJ1                                         | Beginner Tour Show Jumping Normal, class I (60CM)                                    | 1600 Hrs | Individual, below 15 years & CHD III | MBEC (Medal for CHD III Only) |
| SJ2                                         | Beginner Tour Show Jumping Normal, class II (60 - 75CM) and Children II Show Jumping | 1730 Hrs | Individual & Team                    | REL (CHD II) & MBEC           |
| DAY 2 – SATURDAY, 19 <sup>TH</sup> OCT 2019 |                                                                                      |          |                                      |                               |
| D4                                          | Junior Dressage                                                                      | 0730 Hrs | Individual & Team                    | REL & MBEC                    |
| D5                                          | Preliminary Dressage                                                                 | 0900 Hrs | Individual & Team                    | MBEC                          |
| D6                                          | Elementary Dressage                                                                  | 1000 Hrs | Individual & Team                    | MBEC                          |
| SJ3                                         | Premier Tour Show Jumping Normal (70 - 85CM)                                         | 1600 Hrs | Open                                 | REL (CHD I) & MBEC            |
| SJ4                                         | Premier Tour Show Jumping Normal (90 - 100CM)                                        | 1730 Hrs | Individual & Team                    | REL (JNR) & MBEC              |
| DAY3 - SUNDAY, 20 <sup>TH</sup> OCT 2019    |                                                                                      |          |                                      |                               |
| SJ5                                         | NEC NOVICE show Jumping Normal (95 – 110CM)                                          | 0730 Hrs | Individual                           | NEC REL & MBEC                |
| SJ6                                         | Accumulator (80CM)                                                                   | 0830 Hrs | CHD II, Individual                   | MBEC                          |
| SJ6                                         | Accumulator (90CM)                                                                   | 1030 Hrs | CHD I, Individual                    | MBEC                          |
| H2                                          | Children I Hacks                                                                     | 1100 Hrs | Individual                           | MBEC                          |
| H3                                          | Open Hacks                                                                           | 1130 Hrs | Individual                           | MBEC                          |
| SJ7                                         | Fault & Out (100-110CM)                                                              | 1530 Hrs | Open, Individual                     | MBEC                          |
| <u>Award Ceremony – Day1 &amp; 2</u>        |                                                                                      |          |                                      |                               |
| SJ8                                         | Rescue Relay                                                                         | 1630 Hrs | Open                                 | MBEC                          |
| SJ9                                         | Four Bar                                                                             | 1800 Hrs | Open                                 | MBEC                          |
| <u>Award Ceremony – Day3</u>                |                                                                                      |          |                                      |                               |

## Equinest Rider's Club (ERC) - Indore

### 3<sup>rd</sup> Madhya Bharat Equestrian Championship and REL for JNEC – 2019

Name of Unit / Est. / Club: \_\_\_\_\_

| Sr. No. | Event | Exhibitor | Rider Details |                        |        | Exhibit       |             |       |     |     | Remark (s) |
|---------|-------|-----------|---------------|------------------------|--------|---------------|-------------|-------|-----|-----|------------|
|         |       |           | Name          | Age<br>(as of Jan2019) | EFI ID | Name of horse | EFI Reg. ID | Color | Sex | Age |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |
|         |       |           |               |                        |        |               |             |       |     |     |            |

Signature (Manager / Team Captain / Coach): \_\_\_\_\_

Mobile: \_\_\_\_\_

**Note: Entries will not be accepted without EFI registration details of participating horses and registration number of participating riders.**